

# spotlight



**April 13th-14th**  
**JQH Arena**  
**Springfield, Missouri**

All men are encouraged to go with us to this conference hosted by James River Assembly in Springfield.

The cost for the conference is \$99 per person.  
One night lodging is an additional \$48 (2 men per room) or \$95 (private room).

The conference begins on Friday afternoon/evening and is finished on Saturday at 1 pm.

Each person will be responsible for their own transportation and food expense.

Go to the Information Desk to sign up.  
**The deadline to sign up and pay is next Sunday, February 25th.**

**Featuring world-class communicators, high-energy worship and awesome entertainment, this action-packed conference will truly be an experience to remember!**

# coming up

## The Week of February 18th

**This Week's Menu:**  
**SPAGHETTI**  
*Wednesday Night*  
**DINNER**

Served 5:30 - 6:30 pm      Donations Accepted

**ANNUAL BUSINESS MEETING**  
**Tonight at 6:00 P.M.**  
**Board Nominees: Roy Hood & Scott Parmley**

CHURCH BUSINESS meeting

All members are encouraged to attend

**MEN AND A MAT**  
*Men Praying For Men*

SEE GARY GREEN FOR INFO & TO SIGN UP

Let us come *boldly* to the throne of our *gracious* God

**Renew**  
Women's Experience

03.09.2018  
6:30-9:30 pm

**Free Registration Now Open**  
Go to [www.cagtulsa.com/events](http://www.cagtulsa.com/events) to register!  
Free gift to first 200 registrants

**February 18**  
FOLLOWING THE BUSINESS MEETING

**NA-CHO AVERAGE MISSIONS FUNDRAISER**

Contests for:  
Salsa,  
Cheese Dip,  
Mexican Dips

NACHO BAR \$5.00

Sign up at the Information Desk  
Bring entries to the gym BEFORE 6:00pm.

CARBONDALE KIDS

YOU'RE INVITED! FAMILIES WITH CHILDREN BIRTH TO FIVE, JOIN US AS WE TALK, READ, SING, EAT AND LEARN!  
**Tuesday, February 20<sup>th</sup>**  
Carbondale Assembly  
**6:00 PM**  
Call (918) 446-0795 to register

\* FREE MEAL  
\* FREE BOOK FOR YOUR BABY TO TAKE HOME  
\* FAMILY BONDING TIME AND ACTIVITIES  
\* BUILDING BABIES BRAINS FROM BIRTH

TALKING IS TEACHING.ORG  
THIS MONTH'S BOOK IS "How Do Dinosaurs Stay Safe?"

